



3627

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Attorney Docket No. **020431.0771**

In re Application of:

**RANJIT N. NOTANI ET AL.**

Serial No. **09/841,320**

Filed: **23 APRIL 2001**

For: **EXTREME CAPACITY MANAGEMENT  
IN AN ELECTRONIC MARKETPLACE  
ENVIRONMENT**

§  
§  
§ Examiner:  
§  
§ **ANDREW J. FISCHER**  
§  
§ Art Unit: **3627**  
§  
§  
§ Confirmation No.: **5982**  
§

**TRANSMITTAL**

**MAIL STOP: AMENDMENT**

Commissioner for Patents

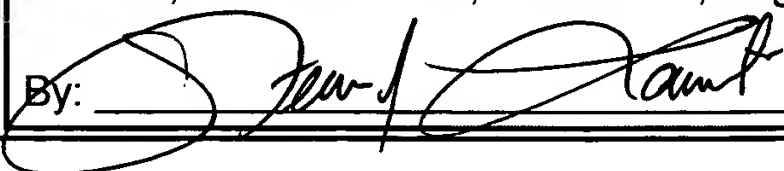
P.O. Box 1450

Alexandria, Virginia 22313-1450

Sir:

Please file the following enclosed documents in the subject application:

1. This Transmittal with Certificate of Mailing;
2. Response to Notice of Non-Complaint Amendment dated 22 December 2005; and
3. Our return postcard which we would appreciate you date stamping and returning to us.

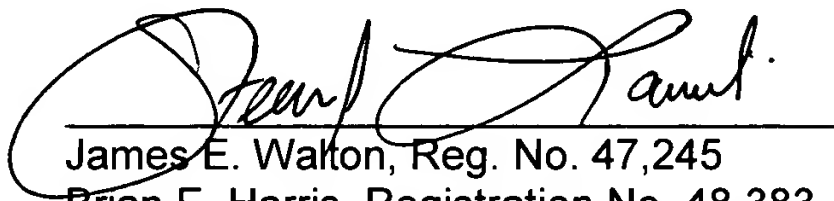
Certificate of Mailing Under 37 C.F.R. § 1.8(a)	
Date of Deposit:	<u>1/23/06</u>
I hereby certify that this paper or fee is being deposited with the United States Postal Service as First Class Mail with sufficient postage under 37 C.F.R. §1.8(a) on the date indicated above and is addressed to Mail Stop: Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.	
By:	

Although Applicants believe no fees are deemed to be necessary; the undersigned hereby authorizes the Commissioner to charge any additional fees which may be required, or credit any overpayments, to **Deposit Account No. 500777**.

**Please link this application to Customer No. 53184 so that its status may be checked via the PAIR System.**

Respectfully submitted,

1/23/06  
Date

  
James E. Walton, Reg. No. 47,245  
Brian E. Harris, Registration No. 48,383  
Steven J. Laureanti, Registration No. 50,274  
Daren C. Davis, Registration No. 38,425  
Michael Alford, Registration No. 48,707  
Law Offices of James E. Walton, P.L.L.C.  
1169 N. Burleson Blvd., Suite 107-328  
Burleson, Texas 76028  
(817) 447-9955 (Voice)  
(817) 447-9954 (Facsimile)  
jim@waltonpllc.com

**CUSTOMER NO. 53184**

**ATTORNEYS AND AGENTS FOR APPLICANTS**



Examiner:

**ANDREW J. FISCHER**

Art Unit: **3627**

Confirmation No.: **5982**